

Board of Directors of the American Ranch Domestic Water  
Improvement District

January 21, 2026 at 4:00 p.m.

**Motion #2**

Authorizing the remedial exercising/hydrovacuuing of water/sewer valves and hydrants; cost not to exceed \$15,500. Contract to be facilitated by Bob Wolfe.

Motion: made by David Puglia

seconded by Bob Wolfe

Unanimous approval

**Motion #3**

Motion to paint conex box not to exceed \$500; point of contact Bob Wolfe.

Motion: made by Mark Kaplan

seconded by David Puglia

Unanimous Approval